GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,00,00,000/- to FISHERIES, HOD Orders - Issued.

FINANCE (Expr.AHFFCS&E) DEPARTMENT

G.O.Rt.No.: 3398

Dated: 02-09-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. AHDD&F Department U.O No 3903/F.II(2)/2013 dt.22-08-2013

ORDER:

In pursuance of the orders issued in references read above, the Commissioner <u>FISHERIES</u>, <u>HOD</u> is hereby issued a Budget Release Order for an amount of Rs.2,00,00,000/-(Rupees <u>Two Crores</u>) Plan from the BE provision 2013-14 under CSS "National scheme for welfare of Fishermen" during the year 2013-14 under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Housing Scheme for Fishermen Procedure of Drawal of Funds: Detailed Voucher Bill Drawing Officer: Comissioner of Fisheries Hyderabad Remarks:									
1	2405-00-800-10-09-310-312	V	10,00,00			10,00,00	50,00	2,00,00	7,50,00
		Total	10,00,00			10,00,00	50,00	2,00,00	7,50,00

The (ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh

Principal Secretary to Government (RE)

To

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT FISHERIES, HOD

The Director of Treasuries & Accounts, A.P. Hyd.

The Pay & Accounts Officer, Hyd

The Accountant General A.P.Hyd

The Reins(Budget Computers)

The Fin (BG-II) Department

// FORWARDED BY ORDER //

SECTION OFFICER.